

Entry #

# Great Southwest Eq. Fall Classic

Great Southwest Eq. Center \* Katy, TX



**Make Checks Payable to: GSEC**

September 24-27, 2015 • Entry Deadline: Sept 4, 2015

**Mail Entries to:** Great Southwest Equestrian Center  
2501 S. Mason Rd.; Suite 100 Katy, TX 77450 • (281) 578-7669

NAME OF HORSE

USEF/USHJA #

BREED

COLOR

SEX

HEIGHT

AGE

NAME OF RIDER

AGE

SECTIONS/CLASSES ENTERED

USEF/USHJA #

ASPCA #

1st Rider U.S. Citizen?  yes  no2nd Rider U.S. Citizen?  yes  no

Please Be Sure to complete Stall / Bedding  
Form and return with entry  
**FREE online entries**  
**@Horseshowsonline.com**

### United States Equestrian Federation, Inc. Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for The Southwest Showdown, and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

#### Release, Assumption of Risk, Waiver, and Indemnification.

#### This Document waives important legal rights. Read it carefully before signing.

I **AGREE** in consideration for my participation in The Southwest Showdown, to the following:

I **AGREE** that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I **AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I **AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I **AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I **AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I **AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

# \_\_\_\_\_ Stalls @ \$190

30 amp RV (Old Section) \$225.00

50 amp RV (Old Section) \$225.00

30 amp RV (New Section) \$250.00

50 amp RV (New Section) \$250.00

USEF Fee (Drug &amp; Medicatin \$8/USEF \$8) \$16.00

USHJA Zone Support Fee @ \$2 \$2.00

USEF Non-Member Show Pass \$30

USHJA Non-Member Show Pass \$30

Nominating Fee \$175

NON-SHOWING FEE \$100

GROUNDS FEE \$55

LATE FEE \$60

OFFICE FEE \$60 \$60.00

**TOTAL**

#### STABLE WITH:

Owner/Agent

Trainer

Rider 1

Coach (if applicable) or Rider 2

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Print Name \_\_\_\_\_

Print Name \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

City, State, Zip \_\_\_\_\_

City, State, Zip \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_

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Phone ( \_\_\_\_\_ ) \_\_\_\_\_

USEF # \_\_\_\_\_

USEF # \_\_\_\_\_

USEF # \_\_\_\_\_

USEF # \_\_\_\_\_

Email Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PRIZE MONEY  
TAXPAYER INFORMATION  
MUST BE COMPLETED!**

Taxpayer Name (must coincide with SS# or EIN#)

Social Security # or Federal ID #

Prize Money Payee Address

In Case of Emergency during the show contact #  
( \_\_\_\_\_ ) \_\_\_\_\_